

032304  
15992 U.S.PTO

## UTILITY APPLICATION

Attorney Docket No.: SAMINF.001A

First Named Inventor: SHARMA, Sanjeev K.

Title: METHOD AND SYSTEM FOR LOAD  
BALANCING IN A WIRELESS  
COMMUNICATION SYSTEM

Express Mail Label No.: EV 323 829 686 US

Direct all correspondence to Customer No.: 20995

Date: March 23, 2004

Page 1 of 2

### Mail Stop Patent Application

United States Patent and Trademark Office  
PO Box 1450  
Alexandria, VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor: SHARMA, Sanjeev K.

### APPLICATION ELEMENTS:

- (X) Specification in 22 pages.
- (X) Drawings in 6 sheets.
- (X) Declaration and Power of Attorney in 2 pages.
- (X) Originally signed

### OTHER APPLICATION PARTS:

- (X) Recordation form cover sheet and Assignment in 3 total pages (cover sheet & assignment).
- (X) Return prepaid postcard.

17302 U.S.PTO  
10/808174

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<b>UTILITY APPLICATION</b>	Attorney Docket No.: <b>SAMINF.001A</b> First Named Inventor: <b>SHARMA, Sanjeev K.</b> <b>Title: METHOD AND SYSTEM FOR LOAD BALANCING IN A WIRELESS COMMUNICATION SYSTEM</b> Express Mail Label No.: <b>EV 323 829 686 US</b>
<b>Direct all correspondence to Customer No.: 20995</b>	
Date: March 23, 2004 Page 2 of 2	

**FILING FEES:**

<b>FEES CALCULATION</b>				
<b>FEES TYPE</b>		<b>FEES CODE</b>	<b>CALCULATION</b>	<b>TOTAL</b>
Basic Utility		1001 (\$770)		\$770
Recordation Fee		8021 (\$40)	1 x 40 =	\$40
Excess Claims > 20	23 - 20 =	1202 (\$18)	3 x 18 =	\$54
Independent > 3	7 - 3 = 4	1201 (\$86)	4 x 86 =	\$344
			<b>TOTAL FEE DUE</b>	<b>\$1,208</b>

(X) A check in the amount of **\$1,208** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

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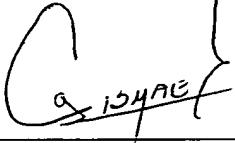
## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : SAMINF.001A  
**Applicant** : SHARMA, Sanjeev K.  
**For** : METHOD AND SYSTEM FOR LOAD  
BALANCING IN A WIRELESS  
COMMUNICATION SYSTEM  
**Attorney** : John M. Carson  
**"Express Mail"**  
**Mailing Label No.** : EV 323 829 686 US  
**Date of Deposit** : March 23, 2004

I hereby certify that the accompanying

Transmittal letter; specification in 22 pages; 6 sheets of drawings; **SIGNED**  
Declaration and Power of Attorney in 2 pages; Recordation Form Cover Sheet  
and Assignment in 3 pages; Check for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
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Isaac Cenizo

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